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So this is how I was brought up. ... My atheism is not of so recent origin. Even my friend Mr B.K. Dutt sometimes called me so. So I was a staunch disbeliever; and have been ever since. After many days of conversation with the police officials I guessed that they had some information regarding my connection with the Kakori party and my other activities in connection with the revolutionary movement. Realism became our cult. And after much sympathetic talk with me, imparted to him the extremely sad news that if I did not give any statement as demanded by them, they would be forced to send me up for trial for conspiracy to wage war in connection with Kakori Case and for brutal murders in connection with Dussehra bomb outrage. Amongst my comrades I was called an autocrat. What we do AAI speaks up for atheists everywhere. I did not feel any sensation, nor did I experience any excitement. The full version of Bhagat Singh's Why I am an Atheist is reproduced in The Bhagat Singh Reader A new question has cropped up. Fighting for Atheist Rights In my blog of last October "Humans Impose Themselves on Nature", I stated that people view nature from their perspective, thereby giving nature properties and qualities it doesn't have: When religions... The most important thing was the clear conception of the ideals for which we were to fight. I know that the moment the rope is fitted around my neck and the rafters removed from under my feet, will be the final moment, the last moment. What is the consolation with the exception of the idea that I am going to sacrifice my life for a cause? In those days I believed - though I was quite innocent - the police could do it if they desired. The famous Kakori martyrs-all four of them-passed their last days in prayers. Arrest Two years ago today, Mubarak Bala was at home in Kaduna finishing breakfast with his housemate when he heard loud and persistent banging on his front door. That very day certain police officials began to persuade me to offer my prayers to God regularly, both the times. Some friends do complain, and very seriously too, that I involuntarily thrust my opinions upon others and get my proposals accepted. He is a liberal in as much as the orthodoxy of religions is concerned. What I wanted to point out was that the idea of disbelief had not even germinated in the Revolutionary Party. Full Story here -- After six years of tireless effort by our affiliate, the Maharashtra Andhshradha Nirmulan Samiti (MANS), the Witchcraft and Human Rights Information Network (WHRIN) and many NGO's, universities, and subject matter experts, the UN Human Rights Council (UNHRC) has unanimously approved a resolution 'condemning witchcraft and harmful religious practices' at its 47th session. That this is true up to a certain extent, I do not deny. I wanted to settle for myself whether it was in the days of peace and enjoyment alone that I could boast of being an atheist or whether during such hard times as well; I could stick to those principles of mine. Let me first make it clear that egotism and vanity are two different things. Dipu's book was banned by the high court of B... After finishing my primary education I joined the D.A.V. School of Lahore and stayed in its Boarding House for one full year. I studied Bakunin, the anarchist leader, something of Marx, the father of communism, and much of Lenin, Trotsky and others-the men who had successfully carried out a revolution in their countries. In God, man can find consolation and support. No more mysticism, no more blind faith. News of the explosion. None can claim to be more. Despite his wide studies in the field of socialism and communism, Rajen Lahiri could not suppress his desire of reciting hymns of the Upanishads and the Gita. Similarly, when man tries to stand on his own legs and become a realist, he shall have to throw the faith aside, and to face manfully all the distress, trouble, in which the circumstances may throw him. When informed of my atheism, he said: "During your last days you will begin to believe." I said: "No, dear Sir, it shall not be. I had become a pronounced atheist. To stand upon one's own legs amid storms and hurricanes is not a child's play. There, apart from morning and evening prayers, I used to recite 'Gayatri Mantra' for hours and hours. We are the only atheist group accredited with UN Special Consultative status. Within a week it is to be pronounced. On certain occasions I was decried as a despot. Bakunin's God and State, though only fragmentary, is an interesting study of the subject. He is also undergoing a sentence of transportation for life. On my persistent inquiries about God, he used to say: "Pray whenever you want to." Now this is atheism less courage required for the adoption of that creed. By that time I had begun to preserve the unshorn and unclipped long hair but I could never believe in the mythology and doctrines of Sikhism or any other religion. 'Belief' softens the hardships, and can even make them pleasant. I do not boast to be quite above these human traits. That is exactly my state of affairs. They told me that I had been to Lucknow while the trial was going on there, that I had negotiated a certain scheme about their rescue, that the after obtaining their approval, we had procured some bombs, that by way of test one of the bombs was thrown into the crowd on the occasion of Dussehra in1926. And he further informed me that they had enough evidence to get me convicted and hanged. They were all atheists. This subject became of utmost interest to me. Without Him man has to depend upon himself. They further informed me, in my interest, that if I could give any statement throwing some light on the activities of the revolutionary party, I was not going to be imprisoned but on the contrary set free and rewarded, even without being produced as an approver in the court. It was through his teachings that I aspired to devote my life to the cause of freedom. Up till then we were to follow. One friend asked me to pray. All of a sudden, while passing through a garden, I found myself surrounded by the police. Know someone who loves books? That is all... But conversation with some friends has given me a hint that certain of my friends - if I am not claiming too much in thinking them to be so - are inclined to conclude from the brief contact they have had with me, that it was too much on my part to deny the existence of God and that there was a certain amount of vanity that actuated my disbelief. I was never an industrious or a studious boy. I also have this weakness in me. At least a college student cannot cherish any short of undue pride which may lead him to atheism. Let me mention his name-respected Comrade Sachindra Nath Sanyal, now undergoing life transportation in connection with the Kakori Conspiracy Case. I don't know whether in my case belief in God and offering of daily prayers which I consider to be most selfish and degraded act on the part of man, whether these prayers can prove to be helpful or they shall make my case worse still. Who we are AAI is a global federation of atheist groups and individuals. We support atheists in danger and we educate people about atheism. Our goal is a secular world. After great consideration I decided that I could not lead myself to believe and pray to God. Atheism is a Ground for Asylum Atheists in Lebanon: Human Rights Violation Report Our affiliate, FreeThought Lebanon, has published a study called: "Atheists in Lebanon: Human Rights Violations". Vanity, or to be more precise "Ahankar", is the excess of undue pride in one's self. "Study" was the cry that reverberated in the corridors of my mind. Use of force justifiable when resorted to as a matter of terrible necessity: non-violence as policy indispensable for all mass movements. Later on, I joined the Revolutionary Party. On the last page of the second part of that beautiful book, his mystic-because of vedantism-praises showered upon God form a very conspicuous part of his thoughts. My previous faith and convictions underwent methods alone which was so prominent amongst our predecessors, was replaced by serious ideas. To my own surprise, I was very calm at that time. Bangladeshi author, Shahriar Dipu also known as Diarshi Arag, was handed a four-year prison sentence for "offending Islam" in two books. From the very first page of his famous and only book, Bandi Jivan (or Incarcerated Life), the Glory of God is sung vehemently. I was taken into police custody. It is my mode of thinking that has made me an atheist. I laughed at the proposal. As there were no important activities in the field of action I got ample opportunity to study various ideals of the world revolutions. Whether it is such an undue pride that has led me to atheism or whether it is after very careful study of the subject and after much consideration that I have come to disbelieve in God, is a question that I intend to discuss here. But that is not personal. By the end of 1926 I had been convinced of the baselessness of the theory of existence of an almighty supreme being who created, guided and controlled the universe. But what it meant will presently be discussed. Well, the problem is a serious one. At such testing moments, vanity-if-any-evaporates and man cannot dare to defy the general beliefs. Judgment is already too well known. It was all humbug. But he is not an atheist. Never for a moment did I desire to save my neck at the cost of certain other things. The arrest was a surprise. The Revolutionary distributed throughout India on 28 January1925, was according to the prosecution, the result of his intellectual labour: Study to enable yourself with arguments in favour of your cult. I had never imagined that I would ever have to confront such a question. I saw only one man amongst them, who never prayed and used to say: "Philosophy is the outcome of human weakness or limitation of knowledge. I was rather a boy with a very shy nature, who had certain pessimistic dispositions about his future career. The first leader with whom I came in contact, though not convinced, could not dare to deny the existence of God. There is vanity in me in as much as our cult as opposed to other popular creeds is concerned. Thought a favourite with some professors and disliked by certain others. In March of 2012, Raif Badawi made worldwide headlines when he was imprisoned and sentenced to death on the charge of apostasy after he became prominent on social media with his demands for reform, se... A short life of struggle with no such magnificent end, shall in itself be the reward, if I have the courage to take it in that light. I began discussion on the subjects with my friends. But I had a firm faith in God's existence. If he does, then we must conclude that he has got certain other strengths than mere vanity. I, or to be more precise, my soul as interpreted in the metaphysical terminology shall all be finished there. That is all mysticism. It is not my vanity, my friends. My grandfather under whose influence I was brought up is an orthodox Arya Samaji. Now I was an atheist. I began to study. It may be, it is only legitimate pride in our cult and does not amount to vanity. It was not an easy job to stand that test. I have read of atheists facing all troubles quite boldly; so am I trying to stand like a man with an erect head to the last, even on the gallows. Let us see how I carry on. An Arya Samaji is anything but an atheist. I was a perfect devotee in those days. Fearing an emergency, he rushed to op... No, I never did. In the Non-Cooperation days I joined the National College. I am a man and nothing more. Later still I came across a book entitled Common Sense by Nirlamba Swami, It was only a sort of mystic atheism. For selfish motives I am not going to pray." Readers and Friends: Is this "vanity"? I had stopped believing in God when I was an obscure young man, of whose existence my above-mentioned friends were not even aware. But he also never dared to deny the existence of God. He is a firm believer. He used to encourage me to offer prayers daily. It is the first study of its kind itemizing discrimination against atheists, agnostics, and freethinkers in Lebanon. Is it due to vanity that I do not believe in the existence of an omnipotent, omnipresent and omniscient God? One fine morning Mr Newman, the then Senior Superintendent of C.I.D., came to me. The findings of this study are presented in four sections. I could not get any chance of indulging in such feelings as vanity. This may amount to egotism. ... I will think that to be an act of degradation and demoralisation on my part. (HT Archives) Up to that period I was only a romantic idealist revolutionary. This is exactly the situation now. In May 1927 I was arrested at Lahore. Nothing further. I was quite unaware of the fact that the police wanted me. People holding ideas like ours do not throw their bombs on innocent people. Next day I was taken to the Railway Police lock-up where I was to pass one full month. Now, as is inevitable in the secret work the prominent leader expresses his own views which are very dear to his person, and the rest of the workers have to acquiesce in them, in spite of differences which they might have. That was a turning point in my revolutionary career. Ram Prasad Bismil was an orthodox Arya Samaji. But, what am I to expect? Now came the time to shoulder the whole responsibility. In that leaflet one full paragraph was devoted to praise the Almighty and His rejoicings and doing. So much about methods. Later on I began to live with my father. It was there that I began to think liberally and discuss and criticise all the religious problems, even God. The second leader with whom I came in contact with was a firm believer. A God-believing Hindu might be expecting to be reborn as a king, a Muslim or a Christian might dream of the luxuries to be enjoyed in paradise and the reward he is to get for his suffering and sacrifices. If it is, I stand for it.(From The People Lahore - 27 September 1931) SHARE THIS ARTICLE ON I had given out this disbelief of mine. Society has to fight out this belief as well as was fought the idol worship and the narrow conception of religion. But still I was a devout believer. And in those days, I was not a perfect atheist. Vanity does form a part of my nature. That was the real test and I came out successful.

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